



# Town of Johnstown

## TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO

Wednesday, September 06, 2023 at 7:00 PM

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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### AGENDA

#### CALL TO ORDER

Pledge of Allegiance

#### ROLL CALL

#### AGENDA APPROVAL

#### SPECIAL PRESENTATIONS

1. Business of the Month
2. Proclamation - Suicide Awareness and Prevention Month

#### PUBLIC COMMENT

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

#### CONSENT AGENDA

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

3. August 21, 2023 Meeting Minutes
4. Resolution No. 2023-37 Adopting Town of Johnstown Elected Official Social Media Policy
5. Resolution 2023-39 Amending the Intergovernmental Agreement with the Larimer Emergency Telephone Authority (LETA) to include Jackson County Colorado
6. Water and Sewer Service Agreement for Lots 1, 2, and 3 of Spring Meadows Development, LLC
7. August 2023 List of Bills

#### TOWN MANAGER REPORT

8. Town Manager's Report

#### TOWN ATTORNEY REPORT

The Community That Cares

[johnstown.colorado.gov](http://johnstown.colorado.gov)

P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO 80534 | F: 970.587.0141

## **NEW BUSINESS**

9. Subdivision Development and Improvement Agreement for The Ridge at Johnstown Filing No 3
10. Country Acres Drainage Mitigation Study Award

## **PUBLIC HEARING**

11. Resolution No. 2023-33 Approving the Amended and Restated Service Plan for High Plains Metropolitan District No. 3 (Welty Ridge Metropolitan District No. 1)
12. Resolution No. 2023-32 approving Service Plan for High Plains Estates Metropolitan District, public hearing continued from August 21, 2023
13. Public Hearing: Resolution 2023-40 Approving Amended and Restated Service Plan for Encore on 34 Metropolitan District Nos. 1-3 and Service Plan for Encore on 34 Metropolitan District Nos. 4-7
14. Resolution 2023-38 Approving the Final Plat for The Ridge at Johnstown Subdivision Filing No. 3

## **COUNCIL REPORTS AND COMMENTS**

### **MAYOR'S COMMENTS**

### **INFORMATIONAL ITEMS**

15. Informational Items

## **ADJOURN**

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## **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.**

**De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.**

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